

Club Health Assessment for District 36 G through August 2015

| WIERNATION & | | Status | | | N | lember | ship | | | | LCIF | | | | | |
|------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--|
| Club Club umber Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | 3 | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | |
| ubs more than two years old | | | | | | | | | | | | | | | | |
| 7753 ARLINGTON | 03/05/2010 | Active | 17 | 3 | 0 | 3 | 21.43% | 6 15 | | 0 | | | R | P,T | N/R | |
| 2920 BAKER CITY | 08/29/1929 | Active | 52 | 0 | 3 | -3 | -5.45% | 6 49 | 2 | 0 | | | N | | 0 | |
| 2921 BEND/SUNRISE | 11/05/1926 | Active | 25 | 1 | 0 | 1 | 4.17% | 6 19 | | 0 | | 4 | R | | 0 | |
| 2924 BURNS | 03/27/1942 | Active | 35 | 0 | 1 | -1 | -2.78% | 6 39 | 2 | 1 | | | | S,M | N/R | |
| 2925 COLUMBIA GORGE | 06/28/1948 | Active | 16 | 1 | 0 | 1 | 6.67% | 6 13 | | 0 | | 8 | | | 3 | |
| 7320 CROOKED RIVER RANCH L C | 06/28/1979 | Active | 109 | 5 | 1 | 4 | 3.81% | 6 110 | 6 | 0 | | 2 | N | | 0 | |
| 9567 ELGIN | 05/23/1997 | Active | 61 | 3 | 2 | 1 | 1.67% | 6 44 | 2 | 0 | | | N | P,T,M | 0 | |
| 2927 ENTERPRISE-JOSEPH L C | 09/09/1929 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 21 | | 1 | | 4 | N | | 9 | |
| 928 HALFWAY | 12/08/1965 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 25 | | 2 | | 6 | | Т | N/R | |
| 0114 HEPPNER | 04/04/1974 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 15 | | 5 | 1 | None | R | | 24+ | |
| 2929 HERMISTON | 11/27/1972 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 16 | | 2 | | | N | | 24+ | |
| 2930 HOOD RIVER | 08/09/1938 | Active | 69 | 0 | 0 | 0 | 0.00% | 6 70 | | 2 | | | N | | 2 | |
| 1438 HOOD RIVER EYE OPENERS | 12/29/1975 | Active | 29 | 1 | 0 | 1 | 3.57% | 6 30 | | 0 | | 3 | N | | 2 | |
| 2931 HUNTINGTON | 11/09/1948 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 15 | | 0 | | 2 | | P,T,M | 6 | |
| 2934 ISLAND CITY | 01/14/1974 | Active | 29 | 1 | 0 | 1 | 3.57% | 6 27 | | 0 | | 3 | N | Т | 7 | |
| 2935 JORDAN VALLEY | 10/13/1970 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 11 | | 3 | | 3 | | P,T,M | 3 | |
| 2936 LA GRANDE | 05/02/1929 | Active | 34 | 0 | 0 | 0 | 0.00% | 6 37 | | 5 | | 2 | N | S | 22 | |
| 2431 LA PINE | 05/24/2004 | Active | 40 | 2 | 0 | 2 | 5.26% | 6 38 | | 1 | | | N | | 2 | |
| 2938 MADRAS | 01/30/1970 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 22 | | 0 | | | N | P,T | 2 | |
| 2939 MAUPIN | 12/13/1948 | Active(1) | 0 | 0 | 6 | -6 | -100.00% | 6 9 | 18 | 0 | | None | | | 24+ | |
| 0172 MITCHELL | 01/27/1975 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 22 | | 0 | | | R | | 4 | |
| 941 ODELL | 02/24/1971 | Active | 30 | 1 | 1 | 0 | 0.00% | 6 27 | 10 | 0 | | 4 | N | | 1 | |
| 2942 PENDLETON | 04/21/1950 | Active | 36 | 0 | 1 | -1 | -2.70% | 6 42 | 6 | 0 | | | N | | 3 | |
| 9468 PILOT ROCK | 06/21/1974 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 12 | | 7 | 1 | None | | | N/R | |
| 2945 PRINEVILLE | 09/20/1938 | Active | 10 | 0 | 1 | -1 | -9.09% | 6 10 | 12 | 0 | | 2 | N | | 24+ | |
| 3394 REDMOND | 05/20/2010 | Active(1) | 2 | 0 | 0 | 0 | 0.00% | 6 2 | | 13 | 1 | None | | | 22 | |



Club Health Assessment for District 36 G through August 2015

| ERMATIONS | | Status | | | N | lembei | rship | | | | LCIF | | | | | |
|--------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | S | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | |
| 12948 SHERMAN COUNTY | 02/26/1964 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 15 | | 1 | | 2 | | M | 24+ | |
| 12949 THE DALLES | 11/15/1926 | Active | 83 | 1 | 2 | -1 | -1.19% | 71 | 3 | 0 | | | N | | 0 | |
| 65248 THREE SISTERS | 04/23/2002 | Active | 9 | 1 | 0 | 1 | 12.50% | 8 | | 0 | | 6 | | | 1 | |
| 107928 UMATILLA IRRIGON | 03/29/2010 | Active | 10 | 0 | 2 | -2 | -16.67% | i 11 | 5 | 0 | | 3 | N | | 0 | |
| 12950 UNION | 01/15/1974 | Active | 11 | 0 | 0 | 0 | 0.00% | ú 12 | | 0 | | 8 | | S,T | 24+ | |
| 12953 WALLOWA | 10/15/1973 | Active | 14 | 2 | 3 | -1 | -6.67% | 15 | 30 | 1 | | | N | | 0 | |
| 101924 WESTON MC EWEN | 05/06/2008 | Active | 33 | 0 | 1 | -1 | -2.94% | 34 | 4 | 1 | | | R | S | 0 | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|------------------------------------|---|------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|---|---|
| 108232 | IRRIGO | ON | | 04/2 | 28/2010 | 0 C | ancelled(| (7*) | 09/29/2014 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | YTD Cancelled Clubs Count | | | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 33 | 0 | 0 | 0 | 918 | 22 | 24 | -2 | -0.22% | 906 | 28 | 52% | 15% | 9% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.